

A G E N D A

City of Franklin, Kentucky City Commission

October 22, 2018
Regular Meeting – 12:00 Noon

City Hall Meeting Room
117 West Cedar Street
Franklin, Kentucky

- I. Call to Order and Member Roll Call**
- II. Opening Prayer** - Eric Walker, Franklin Community Church
- III. Approval of Minutes** - Approval of Meeting Minutes from October 8, 2018, Regular Session
- IV. Recognitions** - Recognition of Bob Byrum
- V. Hear the Public** - Kim Alexander Cundall
- VI. Community Services**
 - Discussion and/or possible action regarding Request for Street Closing for Boo Fest
 - Discussion and/or possible action regarding Request for Street Closing for Trunk-or-Treat
 - Discussion and/or possible action regarding Historic Preservation Guidelines
- VII. General Government**
 - Discussion and/or possible action regarding Signature Authority for FPD Evidence Account
 - Discussion and/or possible action regarding Downtown Parking
 - Discussion regarding Board Appointments
- VIII. Public Services**
- IX. Public Safety**
- X. Utilities**
 - Discussion and/or possible action regarding Bid for Water Treatment Plant Valves and Actuators Filter Replacements
 - Discussion and/or possible action regarding Easement with TVA
- XI. Ordinances**
- XII. Executive Session**

LAND ACQUISITION – Deliberations on the future acquisition or sale of real property by a public agency where publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency {KRS 61.810(1)(b)}

LITIGATION – Discussion of proposed or pending litigation {KRS 61.810(1)(c)}

PERSONNEL – Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee or member {KRS 61.810(1)(f)}

BUSINESS – Discussions between a public agency a representative of a business entity concerning a specific proposal, where open discussions would jeopardize the siting, retention, expansion, or upgrading of the business {KRS 61.810(1)(g)}
- XIII. City Attorney Reports**
- XIV. City Manager Reports**
- XV. Other Commission Business**
- XVI. Adjournment**