AGENDA
City of Franklin, Kentucky
City Commission

October 14, 2019
Special Called Meeting – 6:00 PM
Gentlemen's Unlimited Pavilion
Lincoln Park
John J. Johnson Avenue
Franklin, Kentucky

I. Call to Order and Member Roll Call

II. Opening Prayer - Chris Patterson, First United Methodist Church

III. Approval of Minutes
   • Approval of Meeting Minutes from September 23, 2019 Regular Meeting  Pg. 1

IV. Recognitions
   • Proclamation Presentation to Franklin Business & Professional Women  Pg. 7
     Presenter: Mayor Dixon

   • City of Franklin Employees and Elected Officials – City Officials Academy  Pg. 8
     Presenter: Kenton Powell, City Manager

V. Public Safety
   • Drone Demonstration by L.t. Dale Adams  Pg. 11
     Presenter: Chief Roger Solomon

   • Discussion and/or possible action regarding Police vehicle trade-in  Pg. 12
     Presenter: Chief Roger Solomon

VI. Community Services
   • Update Regarding Hoy Park  Pg. 14
     Presenter: Tammie Carey, Comm Dev Director

   • Update Regarding Highway 100 Beautification Project  Pg. 15
     Presenter: Tammie Carey, Comm Dev Director

   • Discussion and/or possible action regarding Rural & Municipal Aid Road Funding  Pg. 16
     Presenter: Chris Klotter, Public Works Director

VII. General Government
   • Discussion and/or possible action regarding Street Closing Request for Boo Fest  Pg. 19
     Presenter: Kenton Powell, City Manager

   • Discussion and/or possible action regarding Street Closing Request for Trunk or Treat  Pg. 21
     Presenter: Kenton Powell, City Manager

VIII. Ordinances
   • Second summary reading of Ordinance No. 2019-023 titled: An Ordinance Enacting
     and Adopting a Supplement to the Code of Ordinances of the City of Franklin, Kentucky  Pg. 22
     Presenter: Cathy Dillard, City Clerk

   • Possible first summary reading of Ordinance No. 2019-024 titled: An Ordinance of the
     City of Franklin, Kentucky Repealing and Restating the Permit and Inspection Rate Schedule
     and Expanding the Local Inspection Jurisdiction to Include Commercial Inspections for the
     Franklin-Simpson Planning & Zoning Commission  Pg. 24
     Presenter: Cathy Dillard, City Clerk

IX. Questions/Comments from the Public

X. Adjournment
MINUTES OF REGULAR SESSION
OF THE
CITY OF FRANKLIN
CITY COMMISSION

September 23, 2019

City Hall
117 West Cedar Street
Franklin, Kentucky

The Franklin, Kentucky City Commission met in Regular Session at 12:00 Noon, Monday, September 23, 2019, in the City Hall meeting room located at 117 West Cedar Street, Franklin, Kentucky.

Members attending were as follows:

Mayor Larry Dixon Present
Commissioner Jamie Powell Present
Commissioner Herbert Williams Absent
Commissioner Brownie Bennett Present
Commissioner Wendell Stewart Absent

Others present included City Manager Kenton Powell; City Attorney Scott Crabtree; City Personnel Director/Deputy Clerk, Rita Vaughn; City Finance Director, Shaunna Cornwell; City Police Chief, Roger Solomon; Public Works Superintendent Chris Klotter; City Clerk, Cathy Dillard; Franklin Favorite/WFKN media representative, Keith Pyles; ABC/Tax Administrator, Deniel Reetzke; Public Works Street Superintendent Darrell Mallory; Public Works Scheduler Steve Akin; and Kelly Bush.

Mayor Dixon called the meeting to order at 12:00 Noon and Commissioner Jamie Powell offered the opening prayer.

APPROVAL OF MINUTES

Motion was made by Commissioner Bennett and seconded by Commissioner Powell to approve the minutes as presented of the September 23, 2019, regular meeting of the Franklin City Commission.

Voting aye: All members present. Motion carried unanimously.
RECOGNITION

Daniel Reetzke, City of Franklin Tax Collector/ABC Administrator, was named the Treasurer of the Kentucky Occupational License Association ("KOLA") at their annual conference this month. Daniel was nominated by the President of KOLA to serve in this capacity.

COMMUNITY SERVICES

City Manager Kenton Powell asked the Commission to consider the hours for trick-or-treating in the City of Franklin on Thursday, October 31, 2019. After reviewing last year's hours and consulting with Chief Solomon, Powell recommended 5:00 PM until 8:00 PM.

Motion was made by Commissioner Powell and seconded by Commissioner Bennett to set Halloween Trick-or-Treat hours in the City of Franklin from 5:00 PM until 8:00 PM on Thursday, October 31, 2019.

Voting Aye: All members present. Motion carried unanimously.

Community Development Director Tammie Carey addressed the Commission regarding the proposed neighborhood walk. The neighborhood walk scheduled for July 22, 2019, was cancelled due to rain and she proposed rescheduling the walk to Monday, October 14, 2019, and to have a special called meeting of the City Commission immediately following at the Gentleman’s Unlimited Club Pavilion at Lincoln Park.

Motion was made by Commissioner Bennett and seconded by Commissioner Powell to have a Neighborhood Walk and special called City Commission meeting on Monday, October 14, 2019, at the Gentleman’s Unlimited Club Pavilion at Lincoln Park located on John J. Johnson Avenue. The walk will begin at 5:00 PM and the special called City Commission Meeting will begin at 6:00 PM. In addition, the regularly scheduled Noon meeting of the City Commission will be cancelled.

Voting Aye: All members present. Motion carried unanimously.

Community Development Director Tammie Carey asked the Commission to consider approval to expand the historic lantern tour at the Greenlawn Cemetery to include Friday, October 25, 2019 from 6:00 PM until 9:00 PM. It was also requested to allow the green space near the Cemetery office for parking, this additional tour date would not include the horse and wagon transportation.

Motion was made by Commissioner Powell and seconded by Commissioner Bennett to approve the expansion of the historic lantern tour at the Greenlawn Cemetery to include Friday, October 25, 2019, from 6:00 PM until 9:00 PM and to further approve the use of the green space near the Cemetery office for parking for walk participants if necessary.

Voting Aye: All members present. Motion carried unanimously.
GENERAL GOVERNMENT

Community Development Director Tammie Carey asked the Commission to approve the purchase and installation of a call recording system for the Police Department and Customer Service Department.

Motion was made by Commissioner Bennett and seconded by Commissioner Powell to approve the purchase of call recording services from Folco for the price of $1,995.00 with an additional $500.00 installation charge, and yearly maintenance and storage in the amount of $1,548.00 and further authorized the Mayor to sign any and all documents necessary for this purchase.

Voting Aye: All members present. Motion carried unanimously.

City Clerk Cathy Dillard asked the Commission to approve sponsorship of a proposed ordinance to adopt the supplement to the City of Franklin Code of Ordinances. This supplement includes all ordinances and applicable changes to state statutes adopted in 2018.

Commissioner Powell and Commissioner Bennett asked to sponsor the ordinance with first summary reading taking place during the ordinance portion of the meeting.

City Finance Director Shaunna Cornwell asked the Commission to approve the Audit Engagement Letter for Audit of Fiscal Year 2018-2019 by Kirby & Moore, CPAs.

Motion was made by Commissioner Powell and seconded by Commissioner Bennett to approve and authorize the Mayor to sign the audit engagement letter with Kirby & Moore, CPAs for the fiscal year 2018-2019 audit.

Voting Aye: All members present. Motion carried unanimously.

City Finance Director Shaunna Cornwell provided an overview of the monthly financial reports provided to the Commission which includes each fund balance along with budget to actual comparisons.

No action was taken by the Commission on this matter.

PUBLIC SERVICES

City Attorney Scott Crabtree asked the Commission to consider approval of a proposed Sidewalk Policy and Construction and Maintenance Plan along with the Municipal Order adopting the Policy. Crabtree noted the policy includes the appointment of a Committee consisting of the Public Works Director, the Street Superintendent, the Community Development Director and the City Manager. This committee will meet at least annually, be required to have an agenda and all meetings will be open to the public.
Commissioner Bennett suggested an informational video highlighting the plan criteria.

Motion was made by Commissioner Powell and seconded by Commissioner Bennett and unanimously approved Municipal Order #2019-001 as follows:

MUNICIPAL ORDER #2019-001

A MUNICIPAL ORDER ADOPTING A SIDEWALK POLICY AND CONSTRUCTION AND MAINTENANCE PLAN AND APPOINTING A SIDEWALK COMMITTEE

WHEREAS, the Board of Commissioners of the City of Franklin has and/or will approve a capital projects program fund which includes an annual budgeted line item to be earmarked for the maintenance and construction of sidewalks in the public right-of-way; and

WHEREAS, City funding for the maintenance and construction of sidewalks is finite and it is necessary to prioritize limited resources; and

WHEREAS, the City has for numerous years utilized an unwritten Sidewalk Policy prepared by the Street Department for purposes of directing limited City resources; and

WHEREAS, the City desires to formally adopt said Sidewalk Policy, by means of a written Sidewalk Policy and Construction and Maintenance Plan, and maintain a Sidewalk Committee to oversee the sidewalk program.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF FRANKLIN, KENTUCKY, AS FOLLOWS:

Section 1. The City of Franklin Sidewalk Policy and Construction and Maintenance Plan is hereby adopted and shall be used by the City of Franklin, through the Sidewalk Committee, to implement procedures and practices to construct and maintain sidewalks in the public right-of-way. A copy of the current Sidewalk Policy and Construction and Maintenance Plan is attached hereto.

Section 2. This Sidewalk Committee shall be comprised of the Public Works Director, the Street Superintendent, the Community Development Director, and the City Manager.

Section 3. The Board of Commissioners hereby authorizes the Mayor and City Manager to sign any and all other documents which are deemed necessary to the furtherance of the authority outlined herein.

INTRODUCED, PUBLICLY READ, AND FINALLY APPROVED ON ONE READING, this the 23rd day of September, 2019.

PUBLIC SAFETY

Public Works Street Superintendent Darrell Mallory presented the Commission with a proposed plan and timeline for removal of the tobacco warehouse located on West Madison Street. This site was purchased by the City of Franklin in December 2018 and is the proposed site for a new police station.
The plan and timeline for cleanup and removal follows:

1. Asbestos testing – October thru November 2019
2. Cleanup of remaining outside debris – December 2019
3. Surplus any remaining equipment at the site – December 2019
4. Removal of 84,000 cubic feet of roof – January thru March 2020
5. Begin removal of concrete slab – April 2020

Mallory noted that over 400,000 pallets have already been removed from the site.

Mayor Dixon commended the Public Works Department for their commitment to this project and for their willingness to assist community organizations with their annual downtown events.

**ORDINANCES**

City Clerk Cathy Dillard provided second summary reading of Ordinance No. 2019-021 titled: *An Ordinance Amending a Prior Ordinance Setting Forth the Dates and Times of Regularly Scheduled Joint Meetings of the Franklin City Commission and Simpson Fiscal Court*

Motion was made by Commissioner Bennett and seconded by Commissioner Powell to approve Ordinance No. 2019-021 and was approved by the following roll call vote:

<table>
<thead>
<tr>
<th>Mayor Dixon</th>
<th>Yes</th>
<th>Commissioner Bennett</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner Powell</td>
<td>Yes</td>
<td>Commissioner Stewart</td>
<td>Absent</td>
</tr>
<tr>
<td>Commissioner Williams</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

City Clerk Cathy Dillard provided second summary reading of Ordinance No. 2019-022 titled: *An Ordinance Rezoning a 2.67 Acre Tract of Land Located on the South Side of East Cedar Street/KY Highway 73 and the North Side of KY Highway 100 on the East Bank of Drakes Creek from AG (Agriculture) to B-4 (Highway Business District)*

Motion was made by Commissioner Powell and seconded by Commissioner Bennett to approve Ordinance No. 2019-022 and was approved by the following roll call vote:

<table>
<thead>
<tr>
<th>Mayor Dixon</th>
<th>Yes</th>
<th>Commissioner Bennett</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner Powell</td>
<td>Yes</td>
<td>Commissioner Stewart</td>
<td>Absent</td>
</tr>
<tr>
<td>Commissioner Williams</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

City Clerk Cathy Dillard provided first summary reading of Ordinance No. 2019-023 titled: *An Ordinance Enacting and Adopting a Supplement to the Code of Ordinances of the City of Franklin, Kentucky*

No action is taken at first reading of an ordinance.
EXECUTIVE SESSION

At 12:47 PM, motion was made by Commissioner Bennett and seconded by Commissioner Powell to enter into Executive Session for the purpose of:

LAND ACQUISITION — Deliberations on the future acquisition or sale of real property by a public agency where publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency {KRS 61.810(1)(b)}, and;

LITIGATION — Discussion of proposed or pending litigation {KRS 61.810(1)(c)}.

Voting Aye: All members present. Motion carried unanimously.

Entering Executive Session were Mayor Dixon; Commissioners Powell and Bennett; City Manager Kenton Powell; and City Attorney Scott Crabtree.

At 1:32 PM, motion was made by Commissioner Bennett and seconded by Commissioner Powell to exit Executive Session and return to open session.

Voting Aye: All members present. Motion carried unanimously.

OTHER COMMISSION BUSINESS

Commissioner Bennett invited everyone to attend the Bicentennial Community Day at the Park on Saturday, September 28, 2019. Activities begin at 10:00 AM and will continue throughout the day.

ADJOURNMENT

At 1:34 PM, motion was made by Commissioner Powell and seconded by Commissioner Bennett to adjourn the regular meeting of the Franklin City Commission.

Voting Aye: All members present. Motion carried unanimously.

Larry Dixon, Mayor
City of Franklin, Kentucky

Cathy Dillard, City Clerk
City of Franklin, Kentucky
Proclamation
City of Franklin, Kentucky

WHEREAS, working women constitute 66.5 million of the nation’s work force and strive to serve their communities, their states, and their nation in professional, civic, and cultural capacities; and,

WHEREAS, women-owned businesses account for 29 percent of all U.S. business, generating $1.25 trillion in sales; and,

WHEREAS, the major goals of Business and Professional Women are to promote equality for all women and to help create better conditions for working women through the study of social, educational, economic, and political problems; all of us are proud of their leadership in these many fields of endeavor; and,

WHEREAS, the Franklin Business & Professional Women organization provides its members with professional development programs, networking, participation in grassroots activism, and opportunities to support scholarships for disadvantaged women; and,

WHEREAS, for years Business and Professional Women has been spotlighting the achievements and contributions of working women during Kentucky Professional Women’s Week.

NOW, THEREFORE, I, Larry Dixon, Mayor of the City of Franklin, Kentucky, do hereby proclaim the week of October 20th through 26th, 2019, as

KENTUCKY PROFESSIONAL WOMEN’S WEEK

and urge all citizens and organizations in the City of Franklin to join this salute to working women; and additionally encourage and promote the celebration of the achievements of all business and professional women as they contribute daily to our economic, civic, and cultural purposes.

In witness whereof I have set my hand and caused the City seal to be affixed hereto on this the 14th day of October, 2019:

Larry Dixon, Mayor

Attest:

Cathy Dillard, City Clerk
MEMO

TO: Franklin City Commission
FROM: City Manager Kenton Powell
DATE: October 8th, 2019
SUBJECT: KLC Recognitions

Mayor Larry Dixon was recognized last month at the Kentucky League of Cities annual convention. Mayor Dixon was among 25 city officials across the state who achieved a Level III award, Master of City Governance. To achieve this award Mayor Dixon had to attend 90 hours of approved training.

Also, City Attorney Scott Crabtree, Financial Director Shaunna Cornwell and Tax Collector/ABC Administrator Daniel Reetzke received Level II awards, Excellence in City Governance. This award requires 60 hours of training.

J.D. Chaney, KLC deputy executive director said, “With this achievement and the amount of training it represents, citizens are the real winners because our communities are reaping the benefits of better informed leaders. This is an impressive feat and testament to the dedication of these city officials.”

I would like to recognize these individuals, during Monday’s Commission Meeting.
City Officials Training Center

The Kentucky League of Cities is the foremost provider of education and training opportunities for city leaders. No one knows cities like we do, and we strive to provide affordable and accessible “nuts and bolts” education to help you do your job at city hall.

The City Officials Training Center is a voluntary continuing education program administered by KLC. City officials can complete education levels by attending KLC training events and submitting outside training credit from other municipal training. There is no charge to enroll. If you attend a KLC training, your credit is tracked automatically.

Certificate Levels

Level I - Achievement in City Governance
- 29 Hours of Approved Courses
- 1 Hour of Ethics

Level II - Excellence in City Governance
- 29 Hours of Approved Courses
- 1 Hour of Ethics

Level III - Master of City Governance
- 29 Hours of Approved Courses
- 1 Hour of Ethics

Masters Maintenance
- 14 Hours of Approved Courses Completed Annually
- 1 Hour of Ethics Completed Annually

Certified Municipal Officer
- 135 Hours of Approved Courses
- 2 Hours of Open Meetings and Open Records
- 1 Hour of Ethics
- Only certain courses qualify for this program. Look for the CMO seal at future KLC events.

Each level can be achieved with up to 10 hours of approved outside credit. Credits are valid for three years. All courses approved for the City Officials Training Center program are also approved for the Training Incentive Program (HB 119).

CONTACT INFO

Morgan Patterson
Director of Municipal Law and Training

Cassie Cooper
Senior Training Manager
PUBLIC SAFETY
MEMORANDUM

TO:    City Commission
FROM: Franklin Police Chief Roger Solomon
Date:  October 4, 2019
RE:    Drone Presentation

Lieutenant Dale Adams will be here to talk about and do a demonstration of our new Drone. We recently did a demonstration for the media and a few other individuals and it was very successful.

Chief Roger Solomon
MEMORANDUM

TO: City Commission
FROM: Franklin Police Chief Roger Solomon
Date: October 10, 2019
RE: Police Vehicle Trade In

We purchased a 2016 Dodge Ram for the Southcentral Kentucky Drug Task Force officer back in 2016. I recently have spoken to Director Jackie Hunt and he is wanting to trade in the truck and get a different vehicle for our representative from Franklin PD. We have spoken to Austin Sterchi and Hunt Ford is giving us $20,000 for our trade in, which is a really good offer. Jackie and I test drove a 2017 Ford Explorer today. I have included the pricing quotes for the sales price and the trade in offer.

What I am recommending is to trade in our 2016 Dodge Ram for this 2017 Ford Explorer and the South Central Drug Task Force pay for the difference in the price. We would then transfer the vehicle over to them to own and pay for all gas, maintenance, etc. Kenton and I have spoken and we feel like this is the best course of action. I will be here to answer any questions you might have.

Recommended Motion: To trade in the 2016 Dodge Ram for the 2017 Ford Explorer, have Jackie Hunt and the SCKDTF pay the difference in the price; and authorize the Mayor to sign any documentation regarding this purchase and transfer of ownership of the vehicle to the SCKDTF.
<table>
<thead>
<tr>
<th>#</th>
<th>Vehicle Type</th>
<th>VIN</th>
<th>Model Year</th>
<th>Sale Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2017 Ford Explorer XLT</td>
<td>1FMJK7D83HG46462</td>
<td>As Specified</td>
<td>$26,000.00</td>
</tr>
<tr>
<td>2</td>
<td>2016 Ram 1500 5.7L SSV</td>
<td>1C6RR7X33GS328895</td>
<td>Trade In</td>
<td>$20,000.00</td>
</tr>
</tbody>
</table>

Total Cost: $5,800.00

Owner or personpositor: Austin Stereich

Due on receipt

Thank you for your business!
COMMUNITY SERVICES
MEMO

TO: Mayor and Commissioners
FROM: Tammie Carey, Community Development Director
DATE: October 3, 2019
RE: Update on Hoy Park

On September 19th we received the grant agreement from the Kentucky Department for Local Government for the Recreational Trail Grant. The Mayor signed the agreement and it has been sent back to DLG. Once we receive a signed copy back we will be able to begin the project.

We had to complete several tasks before a grant agreement would be generated. An archaeological study was required by the Kentucky Historic Preservation Office. This took several months to coordinate with an archaeologist to come on site and do digs then complete the proper paperwork and send it for review. We also had to work close with the U.S. Fish and Wildlife concerning the cave entrances and ensuring the bats have proper access in and out of the caves.

The $100,000 grant is to be used for the development of Hoy Park which includes the construction of a recreational trail near the corner of highway 1008 and 31-W north.

It will take several weeks of dedicated labor to mark, cut and install the trail. Our goal is to do this work this winter when the vegetation is dormant and the topography is more visible. The plan is to utilize in house labor as matching funds for the project.

The project should be complete and useable in the spring of next year.
TO: Mayor and Commissioners

FROM: Tamnie Carey, Community Development Director

DATE: October 3, 2019

RE: Discussion and/or possible action concerning Highway 100 Beautification Project

On Friday, September 20th Franklin Precision Industry celebrated their 30 Year Anniversary. Several months prior to the event, FPI Manager of General Affairs, Tye Burklow, reached out to City Manager Powell to discuss needs in the community. FPI donated the cherry trees that surround our Courthouse many years ago. In celebration of their anniversary, they wanted to be a part of a project that would beautify and benefit the community.

The beautification of a corridor leading into our downtown was discussed. Kenton, the Mayor, Mr. Burklow, and I met with Brian Shirley of Arnold Consulting and Engineering Services and began planning. Drawings were presented at the FPI Anniversary Celebration where dignitaries from FPI presented the City with a check for $16,500. The funds are to be used for the beautification of a portion of highway 100 and the purchase of cherry trees to replace missing or damaged trees around the courthouse.

We would like to recruit additional sponsors so we can complete the beautification of highway 100 from 31-W to the railroad bridge as a phase 1 project and then complete additional phases as funding is available.

The first step in the process is to remove the asphalt from the median. The state has requested that the drainage in the median be checked and repairs be done to ensure proper drainage. Once the asphalt is removed top soil would be put in place to prepare the area for plantings. I would like to ask the commissions consideration and approval to use city labor to remove the asphalt and replace with top soil.

**Proposed Motion:** I make a motion to approve the use of city labor to remove the asphalt in the median on highway 100 and replace it with top soil to prepare for the highway 100 beautification project.
MEMO

TO: Mayor Larry Dixon and Commissioners
FROM: Chris Klotter, Public Works Director
DATE: October 8, 2019
SUBJECT: Street Paving Summary

With the support of the City Commission, Road Aid funds from the State, and recently the addition of Discretionary Funds from the State, it is shaping up to be a good year for street paving in Franklin. Below is a summary of the funding available that will be used for paving this year.

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Road Aid Funds</td>
<td>$110,000.00</td>
</tr>
<tr>
<td>Commission Approved City Funds</td>
<td>$100,000.00</td>
</tr>
<tr>
<td>Discretionary Funding</td>
<td>$114,482.00</td>
</tr>
</tbody>
</table>

| Total for Paving 2019-2020    | $324,482.00 |

Included in your packet is a spreadsheet showing the original roads to be paved highlighted in yellow, along with the additional streets we can now pave with the addition of the discretionary funds highlighted in green. Also included in your packet is a map showing the location of the streets that are planned to be paved this fiscal year.

I would like to take this opportunity to again thank the Mayor and Commissioners for their support in this effort.
<table>
<thead>
<tr>
<th>Rating</th>
<th>Street Name</th>
<th>Width</th>
<th>Length</th>
<th>Description</th>
<th>Tons of Asphalt</th>
<th>Cost per ton</th>
<th>Milling Cost per ton</th>
<th>Paving Only</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>33</td>
<td>John J. Johnson</td>
<td>18</td>
<td>410</td>
<td>Walker to Jackson</td>
<td>66.88125</td>
<td>63.19</td>
<td>$ 4,226.23</td>
<td>$ 4,761.28</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>North St.</td>
<td>18</td>
<td>160</td>
<td>In Front of Warehouse</td>
<td>26.1</td>
<td>63.19</td>
<td>$ 1,649.26</td>
<td>$ 1,858.06</td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>Morris St.</td>
<td>20</td>
<td>3300</td>
<td>Main St. to Macedonia Rd.</td>
<td>598.125</td>
<td>63.19</td>
<td>$ 37,795.52</td>
<td>$ 42,580.52</td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>Railroad St. 2</td>
<td>16</td>
<td>4361</td>
<td>Finn St. to Cherry St.</td>
<td>632.345</td>
<td>63.19</td>
<td>$ 39,957.88</td>
<td>$ 45,016.64</td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>Washington St. 2</td>
<td>18</td>
<td>3279</td>
<td>Main St. to West St.</td>
<td>534.886875</td>
<td>63.19</td>
<td>$ 33,799.50</td>
<td>$ 38,078.60</td>
<td></td>
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<tr>
<td>46</td>
<td>House St.</td>
<td>18</td>
<td>380</td>
<td>E. Cedar St. to End</td>
<td>61.9875</td>
<td>63.19</td>
<td>$ 3,916.99</td>
<td>$ 4,412.89</td>
<td></td>
</tr>
<tr>
<td>47</td>
<td>Valleyview Dr.</td>
<td>21</td>
<td>2150</td>
<td>Hillcrest to Hwy 1008 Harding Rd</td>
<td>409.171875</td>
<td>63.19</td>
<td>$ 25,855.57</td>
<td>$ 29,128.95</td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>Filter Plant Rd.</td>
<td>18</td>
<td>3733</td>
<td>E. Cedar St. to North St.</td>
<td>608.945625</td>
<td>63.19</td>
<td>$ 38,749.27</td>
<td>$ 43,350.84</td>
<td></td>
</tr>
<tr>
<td>54</td>
<td>Village Dr.</td>
<td>20</td>
<td>993</td>
<td>Woodland to Colonial Dr.</td>
<td>179.98125</td>
<td>63.19</td>
<td>$ 11,373.02</td>
<td>$ 12,812.87</td>
<td></td>
</tr>
<tr>
<td>57</td>
<td>McDowell Ave.</td>
<td>18</td>
<td>480</td>
<td>W. Madison St. to Redbud Dr.</td>
<td>78.3</td>
<td>63.19</td>
<td>$ 4,947.78</td>
<td>$ 5,574.18</td>
<td></td>
</tr>
<tr>
<td>58</td>
<td>Page Dr. 2</td>
<td>32</td>
<td>2173</td>
<td>Scottsville Rd. to Davis Dr.</td>
<td>630.17</td>
<td>63.19</td>
<td>$ 39,820.44</td>
<td>$ 44,861.80</td>
<td></td>
</tr>
<tr>
<td>61</td>
<td>John J. Johnson Ave. S</td>
<td>18</td>
<td>787</td>
<td>West Kentuckt to West Madison</td>
<td>128.379375</td>
<td>63.19</td>
<td>$ 8,112.29</td>
<td>$ 9,139.33</td>
<td></td>
</tr>
<tr>
<td>61</td>
<td>Portland Ave.</td>
<td>18</td>
<td>818</td>
<td>Green St. to End</td>
<td>133.43525</td>
<td>63.19</td>
<td>$ 8,431.84</td>
<td>$ 9,499.33</td>
<td></td>
</tr>
<tr>
<td>63</td>
<td>Cherry St.</td>
<td>18</td>
<td>800</td>
<td>From Railroad to Orange</td>
<td>130.5</td>
<td>63.19</td>
<td>$ 8,246.30</td>
<td>$ 9,290.30</td>
<td></td>
</tr>
<tr>
<td>63</td>
<td>W. Breckenridge St.</td>
<td>21</td>
<td>1040</td>
<td>Main St. to Railroad St.</td>
<td>197.925</td>
<td>63.19</td>
<td>$ 12,506.88</td>
<td>$ 14,090.28</td>
<td></td>
</tr>
<tr>
<td>64</td>
<td>Colonial St</td>
<td>20</td>
<td>824</td>
<td>North St to Emlin Ln.</td>
<td>149.35</td>
<td>63.19</td>
<td>$ 9,437.43</td>
<td>$ 10,632.23</td>
<td></td>
</tr>
<tr>
<td>64</td>
<td>Briggs Ave.</td>
<td>16</td>
<td>744</td>
<td>W. Madison St. to End</td>
<td>107.68</td>
<td>63.19</td>
<td>$ 6,816.94</td>
<td>$ 7,679.98</td>
<td></td>
</tr>
<tr>
<td>64</td>
<td>Brooks Ave.</td>
<td>12</td>
<td>755</td>
<td>Witt Rd. to end</td>
<td>82.10625</td>
<td>63.19</td>
<td>$ 5,188.29</td>
<td>$ 5,845.14</td>
<td></td>
</tr>
<tr>
<td>64</td>
<td>Dunn St.</td>
<td>16</td>
<td>945</td>
<td>Finn St. to North St.</td>
<td>137.025</td>
<td>63.19</td>
<td>$ 8,658.61</td>
<td>$ 9,754.81</td>
<td></td>
</tr>
<tr>
<td>68</td>
<td>Railroad St. 1</td>
<td>12</td>
<td>766</td>
<td>E. Madison St-E. Breckenridge St</td>
<td>83.3025</td>
<td>63.19</td>
<td>$ 5,263.88</td>
<td>$ 5,930.30</td>
<td></td>
</tr>
<tr>
<td>69</td>
<td>Brevard St.</td>
<td>18</td>
<td>1568.16</td>
<td>Walker St. to Morgantown Rd.</td>
<td>255.8061</td>
<td>63.19</td>
<td>$ 16,164.39</td>
<td>$ 18,210.84</td>
<td></td>
</tr>
</tbody>
</table>

**Streets paved with budget of $210,000.00**

**Additional Streets with Discretionary Funds of $114,482.00**

**Total of $324,482.00**
Legend

- **Green**: Additional Streets with Discretionary Funds of $114,482.00
- **Red**: Streets Paved with Budget of $210,000.00
Date: October 9, 2019

To: Mayor Larry Dixon
Commissioner Brownie Bennett
Commissioner Jamie Powell
Commissioner Wendell Stewart
Commissioner Herbert Williams

From: Kenton Powell, City Manager

Re: Request to Close Streets for Boo Fest

Franklin-Simpson Renaissance and Franklin-Simpson Fair Board will sponsor Boo Fest on Saturday, October 26, 2019, and have requested the following street closures for safe set up for this event.

- 8:00 a.m. – 10:00 p.m. College Street from West Cedar Street to West Kentucky Avenue
- 1:00 p.m. – 10 p.m. West Kentucky Avenue from College Street to Main Street

Attached is the Street Closing Request form with the requested areas highlighted, and signatures from business owners on the north side of the square. Boo Fest has rented the annex at the Methodist Church, so they will not be affected.

**Proposed Motion:**
Motion to approve the street closure request from F-S Renaissance and the Simpson County Fair Board on Saturday, October 26, 2019, to include College Street between West Cedar Street and West Kentucky Avenue from 8:00 a.m. until 10:00 p.m.; and West Kentucky Avenue between College Street and Main Street from 1:00 p.m. until 10:00 p.m., to conduct the Boo Fest event.
City of Franklin
Downtown Street Closing Request

(A) Methodist Church
Signature: Renting by Boo Fest

(B) Franklin Presbyterian Church
Signature: N/A

(C) Empty 7/20/11
Signature:

(D) Honor Company (Owner)
Signature: Not Open Saturday

(E) Crocket Law Offices
Signature: Cohen

(F) Michael's (Owner)
Signature: Not Open Saturday

(G) The Wood Shack
Signature: Handle Farmer

(H) UC Heartland Realty
Signature: JH Rust

(I) Old Favorite
Signature: Renting by Boo Fest

(J) Goldsmith Shoppe
Signature: J.H. Field

(K) Signature: Michelle Jurgens

(L) Little Blessing Florals
Signature: Walker

(M) Robert E. Taylor Attorney
Signature: Robert E. Taylor

(N) Ogles Barber Shop
Signature:

(P) Bray Eye Care
Signature:

(Q) Simpson County Court House
Signature: N/A

Name(s) of person or Organization Requesting Closing
Boo Fest

Please Highlight area that you are requesting to close.
Date(s) for closing: Oct 26th 2019
Time Closed: 8am - 10pm
Open: 10:00pm
Get signatures from all business owners to assure that they have been notified.
Date: October 9, 2019

To: Mayor Larry Dixon
Commissioner Brownie Bennett
Commissioner Jamie Powell
Commissioner Wendell Stewart
Commissioner Herbert Williams

From: Kenton Powell, City Manager

Re: Request to Close Streets for Trunk or Treat

Franklin First United Methodist Church will conduct their annual Trunk or Treat on Thursday, October 31, 2019, from 5:30 p.m. until 7:30 p.m. They have requested to close College Street from West Cedar Street to West Kentucky from 4:00 p.m. until 8:00 p.m. No businesses will be affected by this street closure.

Proposed Motion:
Motion to authorize the closing of College Street from West Cedar Street to West Kentucky on Thursday, October 31, 2019 from 4:00 p.m. until 8:00 p.m. for Trunk or Treat.
ORDINANCE NO. 2019-023

AN ORDINANCE ENACTING AND ADOPTING
A SUPPLEMENT TO THE CODE OF ORDINANCES
OF THE CITY OF FRANKLIN, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2019 S-2 supplement to the Code of Ordinances of the City of Franklin, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revisions or additions of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes; and

WHEREAS, it is the intent of the Board of Commissioners of the City of Franklin to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky;

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Franklin, Kentucky as follows:

1. The 2019 S-2 supplement to the Code of Ordinances of the City of Franklin, Kentucky, as submitted by American Legal Publishing Corporation, be hereby adopted by reference as if set out in its entirety.

2. This ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holdings shall not affect the validity of the remaining portions of Ordinance.

All ordinances or parts of ordinances in conflict herewith, are, to the extent of such conflict, hereby repealed.
At a meeting of the City Commission of the City of Franklin, Kentucky, held on October 14, 2019, on motion made by Commissioner __________ and seconded by Commissioner __________ the foregoing ordinance was adopted, after full discussion, by the following vote:

LARRY DIXON, Mayor

JAMIE POWELL

BROWNIE BENNETT

WENDELL STEWART

HERBERT WILLIAMS

APPROVED BY:

Larry Dixon, Mayor

ATTEST:

Cathy Dillard, City Clerk
ORDINANCE NO. 2019 - 024

AN ORDINANCE OF THE CITY OF FRANKLIN, KENTUCKY
REPEALING AND RESTATE THE PERMIT AND INSPECTION RATE SCHEDULE
AND EXPANDING THE LOCAL INSPECTION JURISDICTION TO INCLUDE COMMERCIAL
INSPECTIONS FOR THE FRANKLIN-SIMPSON PLANNING & ZONING COMMISSION

WHEREAS, on September 1, 1998, the Franklin-Simpson Planning & Zoning Commission adopted new fees through the Fiscal Court of Simpson County in their Ordinance 920-39; and,

WHEREAS, some of the items in the fee schedule have become obsolete and some of the fees are now antiquated and need to be updated; and,

WHEREAS, the Franklin-Simpson Planning & Zoning Commission now desires to update its fee schedule to bring it current with today's law and standards; and,

WHEREAS, at a joint meeting held on September 3, 2019, the City of Franklin and Simpson County agreed to expand the local inspection jurisdiction to include commercial inspections, and the City desires to adopt the expanded inspection jurisdiction by and through this ordinance, and set fees for said commercial inspections at the same rate as the fees; and,

WHEREAS, it is the opinion and judgment of the Board of Commissioners of the City of Franklin that it is necessary to amend said Ordinance to reflect the changes and additions as set forth herein;

NOW, THEREFORE, BE IT ORDEAED by the City of Franklin, Kentucky, acting by and through its Board of Commissioners as follows:

I. The Board of City Commissioners hereby adopts and/or re-adopts the following Permit and Inspection Rate Schedule, with the three (3) changes to the existing rate and/or permit schedule being designated herein by strikes and underlines:

<table>
<thead>
<tr>
<th>Permit and Inspection Rate Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Residential Builds</strong></td>
</tr>
<tr>
<td>Residential Single &amp; 2 Family</td>
</tr>
<tr>
<td>Unfinished basement</td>
</tr>
<tr>
<td>Multi-Family up to 5000 sq. ft.</td>
</tr>
<tr>
<td>Additional over 5000 sq. ft.</td>
</tr>
<tr>
<td>Residential demolition</td>
</tr>
<tr>
<td>Residential rehabilitation.</td>
</tr>
<tr>
<td>Patio roof</td>
</tr>
<tr>
<td>Concrete patio</td>
</tr>
<tr>
<td>Porch</td>
</tr>
<tr>
<td>Carport</td>
</tr>
<tr>
<td>Deck</td>
</tr>
<tr>
<td>Privacy/security fence</td>
</tr>
<tr>
<td>Above ground swimming pool</td>
</tr>
<tr>
<td>In ground swimming pool</td>
</tr>
<tr>
<td>Accessory building</td>
</tr>
<tr>
<td>Inspection visit fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Nonresidential Not Included with Commercial or Industrial</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>First 5,000 sq. ft.</td>
</tr>
<tr>
<td>Additional area over 5,000 sq. ft.</td>
</tr>
<tr>
<td>Concrete pad</td>
</tr>
<tr>
<td>Tower</td>
</tr>
</tbody>
</table>

changes to 50.00
### Commercial and Industrial (Based on Contract Amount)

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>First 500,000.00</td>
<td>.4%</td>
</tr>
<tr>
<td>500,000.00 to 1,000,000.00</td>
<td>.3%</td>
</tr>
<tr>
<td>1,000,000.00 to 1,500,000.00</td>
<td>.2%</td>
</tr>
<tr>
<td>1,500,000.00 to 2,000,000.00</td>
<td>.1%</td>
</tr>
<tr>
<td>Over 2,000,000.00</td>
<td>.05%</td>
</tr>
<tr>
<td>Demolition (time limit 30 days)</td>
<td>25.00/1000 sq. ft.</td>
</tr>
<tr>
<td>Rehabilitations</td>
<td>.07/sq. ft.</td>
</tr>
<tr>
<td>Signs</td>
<td>.50/sq. ft.</td>
</tr>
<tr>
<td>Gas pump canopy</td>
<td>25.00 + 1.00/lineal ft.</td>
</tr>
<tr>
<td>Inspection visit fee (Commercial, industrial &amp; nonresidential)</td>
<td>10.00 \text{ changes to } 50.00</td>
</tr>
</tbody>
</table>

### Fees for other required permits

<table>
<thead>
<tr>
<th>Permit Type</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home occupancy certificate</td>
<td>50.00</td>
</tr>
<tr>
<td>Apartment occupancy certificate</td>
<td>50.00//apt.</td>
</tr>
<tr>
<td>Motel occupancy (minimum fee 100.00) certificate</td>
<td>10.00/room</td>
</tr>
<tr>
<td>Mangers apartment occupancy certificate</td>
<td>50.00</td>
</tr>
<tr>
<td>Building permit renewal</td>
<td>25.00</td>
</tr>
<tr>
<td>Tent for church</td>
<td>15.00</td>
</tr>
<tr>
<td>Tent all other uses</td>
<td>50.00</td>
</tr>
<tr>
<td>Minimum fee for all other required permits</td>
<td>15.00</td>
</tr>
</tbody>
</table>

### Planning Commission and Board of Adjustment Charges for Various Services

<table>
<thead>
<tr>
<th>Service Type</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Board of Adjustments</strong></td>
<td></td>
</tr>
<tr>
<td>Appeals</td>
<td>100.00</td>
</tr>
<tr>
<td>Conditional use permit</td>
<td>100.00</td>
</tr>
<tr>
<td>Variances</td>
<td>75.00</td>
</tr>
<tr>
<td>Home based business occupation</td>
<td>50.00</td>
</tr>
<tr>
<td><strong>Planning Commission</strong></td>
<td></td>
</tr>
<tr>
<td>Lot line modifications/ renewals</td>
<td>75.00</td>
</tr>
<tr>
<td>Zone map amendment</td>
<td>150.00</td>
</tr>
<tr>
<td>Development plan review (up to 20 units) or 10 acres</td>
<td>200.00</td>
</tr>
<tr>
<td>Over 20 units or 10 acres @</td>
<td>5.00/each</td>
</tr>
<tr>
<td>Street name change, address assignment</td>
<td>25.00/each</td>
</tr>
<tr>
<td>Minor subdivision plat amendment (maximum 3 lots)</td>
<td>60.00/each</td>
</tr>
<tr>
<td>Major subdivision plat amendment (three or more lots)</td>
<td>75.00/each</td>
</tr>
<tr>
<td>(Plus additional 15.00 per lot over 3 not exceed 20 lots)</td>
<td>15.00/lot</td>
</tr>
<tr>
<td>(Each additional lot over 20) Payable upon prelim. approval</td>
<td>8.00/lot</td>
</tr>
<tr>
<td>Subdivision regulations copy</td>
<td>15.00/each</td>
</tr>
<tr>
<td>By-laws copy</td>
<td>5.00/each</td>
</tr>
<tr>
<td>Zone ordinance copy</td>
<td>25.00/each</td>
</tr>
</tbody>
</table>

### Electrical Permit Fees

<table>
<thead>
<tr>
<th>Permit Type</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Permit fee</td>
<td>40.00/ea.</td>
</tr>
<tr>
<td>Inspection fee</td>
<td>50.00/visit</td>
</tr>
<tr>
<td>Commercial and industrial permit and inspections</td>
<td>1.3% of electrical contract amount</td>
</tr>
</tbody>
</table>
2. The Board of City Commissioners further approves expanding the local inspection jurisdiction to include certain commercial building inspections subject to the approval of the Department of Housing, Buildings, and Construction pursuant to 815 KAR 7:110. These inspections shall be performed by a duly qualified, certified and licensed Level III inspector and electrical inspector (as required by 815 KAR 7:110 Section 2) approved by the Commonwealth of Kentucky who is employed by or a contractor for the City of Franklin and Simpson County by and through the Franklin-Simpson Planning & Zoning Commission.

3. The Board of City Commissioners hereby approves an expanded jurisdiction agreement with the Commonwealth of Kentucky, by and through the Department of Housing, Buildings and Construction, and authorizes the Mayor to sign the Agreement and any and all other documents necessary or required to maintain the expanded inspection jurisdiction, and any renewals thereto, as may be required from time to time.

4. The Board of City Commissioners hereby adopts the pertinent provisions of 815 KAR Chapter 2 through Chapter 35 relating to commercial inspections as if set forth fully herein specifically including, but not limited to Chapter 7, as amended from time to time, with all references to the “Department” in those sections being changed to and/or replaced by the “Franklin-Simpson Planning & Zoning Commission.”

5. The Board of City Commissioners also adopts the Basic Department Fee Schedule, as amended from time to time, as set forth in 815 KAR 7:120 Section 3. The fee schedule in effect as of the adoption of this Ordinance is attached hereto as Exhibit 1 and incorporated herein by reference.

6. A copy of the current fee schedule and all pertinent portions of the Kentucky Administrative Regulations shall be kept on file in the office of the Franklin-Simpson Planning & Zoning Commission for reference.

7. A copy of this ordinance shall be transmitted to the Department of Housing, Buildings and Construction of the Commonwealth of Kentucky.

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions hereof. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

FIRST READING

SECOND READING

At a meeting of the City Commission of the City of Franklin, Kentucky, held on ______________________________, on motion made by ______________________________ and seconded by ______________________________, the foregoing ordinance was adopted, after full discussion, by the following vote:

______ BROWNIE BENNETT
______ JAMIE POWELL
______ HERBERT WILLIAMS
______ WENDELL STEWART
______ LARRY DIXON, MAYOR
APPROVED BY:

Larry Dixon, Mayor

ATTEST:

Cathy Dillard, City Clerk
EXHIBIT 1

CURRENT STATE FEE SCHEDULE

Section 3. State Plan Review and Inspection Fees. The fees required by this section shall apply for plan review and inspection by the department. (1) Fast track elective.

(a) A request for expedited site and foundation approval of one (1) week or less, prior to full review of the complete set of construction documents, shall be accompanied by the fee required by Table 121.3.1 in subsection (3) of this section, plus an additional fifty (50) percent of the basic plan review or inspection fee.

(b) The additional fifty (50) percent fee shall not be less than $400 and not more than $3,000.

(c) The entire fee shall be paid with the initial plan submission.

(2) New buildings.

(a) The department’s inspection fees shall be calculated by multiplying:

1. The cost per square foot of each occupancy type as listed in Table 121.3.1 in subsection (3) of this section; and

2. The square footage of the outside dimensions of the building.

(b) The fee for a building with multiple or mixed occupancies shall be calculated using the cost per square foot multiplier of the preeminent use.

(c) The minimum fee for review of plans pursuant to this subsection shall be $285.

(3) Table 121.3.1, Basic Department Fee Schedule. The basic plan review or inspection fee shall be as established in Table 121.3.1 in this subsection.

OCCUPANCY TYPE COST PER SQUARE FOOT

Assembly Sixteen (16) cents
Business Fifteen (15) cents
Day care centers Fifteen (15) cents
Educational Fifteen (15) cents
High Hazard Sixteen (16) cents
Industrial factories Fifteen (15) cents
Institutional Seventeen (17) cents
Mercantile Fifteen (15) cents
Residential Fifteen (15) cents
Storage Fifteen (15) cents
Utility and Miscellaneous Thirteen (13) cents
Production greenhouse Ten (10) cents

(4) Additions to existing buildings.

(a) Plan review fees for additions to existing buildings shall be calculated by multiplying the cost per square foot of the occupancy type listed in Table 121.3.1 in subsection (3) of this section by the measurement of the square footage of the addition, as determined by the outside dimensions of the addition and any other changes made to the existing building.

(b) The minimum fee for review of plans pursuant to this subsection shall be $285.
(5) Change in use.

(a) Plan review fees for existing buildings in which the use group or occupancy type is changed shall be calculated in accordance with the schedule listed in Table 121.3.1 in subsection (3) of this section by using the total square footage of the entire building or structure pursuant to the new occupancy type as determined by the outside dimensions.

(b) The minimum fee for review of plans pursuant to this subsection shall be $285.

(6) Alterations and repairs.

(a) Plan review fees for alterations and repairs not otherwise covered by this fee schedule shall be calculated by using the lower result of multiplying the:

1. Cost for the alterations or repairs by 0.0030; or
2. Total area being altered or repaired by the cost per square foot of each occupancy type listed in the schedule in subsection (3) of this section.

(b) The total square footage shall be determined by the outside dimensions of the area being altered or repaired.

(c) The minimum fee for review of plans pursuant to this subsection shall be $285.

(7) Specialized fees. In addition to the fees established by subsections (1) through (6) of this section, the following fees shall be applied for the specialized plan reviews listed in this subsection:

(a) Table 121.3.9, Automatic Sprinkler Review Fee Schedule. The inspection fee for automatic sprinklers shall be as established in Table 121.3.9 in this paragraph;

**NUMBER OF SPRINKLERS FEE**

- Four (4) - twenty-five $150 (25)
- Twenty-six - 100 $200
- 101 - 200 $250
- 201 - 300 $275
- 301 - 400 $325
- 401 - 750 $375

OVER 750 $375 plus thirty (30) cents per sprinkler over 750

(b) Fire detection system review fee.

1. Zero through 20,000 square feet shall be $275; and
2. Over 20,000 square feet shall be $275 plus thirty (30) dollars for each additional 10,000 square feet in excess of 20,000 square feet;

(c) The standpipe plan review fee shall be $275. The combination stand pipe and riser plans shall be reviewed pursuant to the automatic sprinkler review fee schedule;

(d) Carbon dioxide suppression system review fee.

1. One (1) through 200 pounds of agent shall be $275; and
2. Over 200 pounds of agent shall be $275 plus five (5) cents per pound in excess of 200 pounds;
(e) Clean agent suppression system review fee.

1. a. Up to thirty-five (35) pounds of agent shall be $275; and

b. Over thirty-five (35) pounds shall be $275 plus ten (10) cents per pound in excess of thirty-five (35) pounds; and

2. The fee for gaseous systems shall be ten (10) cents per cubic foot and not less than $150;

(f) Foam suppression system review fee.

1. The fee for review of a foam suppression system shall be fifty (50) cents per gallon of foam concentrate if the system is not part of an automatic sprinkler system.

2. Foam suppression system plans that are submitted as part of an automatic sprinkler system shall be reviewed pursuant to the automatic sprinkler review fee schedule.

3. The fee for review of plans pursuant to subclause 1. of this paragraph shall not be less than $275 or more than $1,500;

(g) The commercial range hood review fee shall be $225 per hood;

(h) Dry chemical systems review fee (except range hoods). The fee for review of:

1. One (1) through thirty (30) pounds of agent shall be $275; and

2. Over thirty (30) pounds of agent shall be $275 plus twenty-five (25) cents per pound in excess of thirty (30) pounds; and

(i) The flammable, combustible liquids or gases, and hazardous materials plan review fee shall be $100 for the first tank, plus fifty (50) dollars for each additional tank and $100 per piping system including valves, fill pipes, vents, leak detection, spill and overfill detection, cathodic protection, or associated components.

Section 4. General. All plans shall be designed and submitted to conform to this administrative regulation.

Section 5. Incorporation by Reference. (1) The following material is incorporated by reference:

(a) “2015 International Building Code”, International Code Council, Inc.; and