

A G E N D A

**City of Franklin, Kentucky
City Commission
April 23, 2018
Regular Meeting – 12:00 Noon
City Hall Meeting Room
117 W Cedar Street
Franklin, Kentucky**

- I. Call to Order and Member Roll Call**
- II. Opening Prayer** - Tom Otto, Faith Baptist Church & Academy
- III. Approval of Minutes** - Approval of Meeting Minutes from April 9, 2018, Regular Session
- IV. Recognitions** - Water Treatment Plant – Area-Wide Optimization Program
- V. Hear the Public**
- VI. Community Services**
 - Franklin-Simpson Arts Council Executive Director Brownie Bennett
 - Discussion and possible action regarding Appointment of Members to Historic Preservation Committee
- VII. General Government**
 - Discussion and/or possible action regarding Surplus Property
 - Discussion and/or possible action regarding Maintenance and Operation of City Cemetery Bid
 - Discussion and/or possible action regarding Taxpayer Location and Discovery Services Bid
 - Discussion and/or possible action regarding Fritz Winter Grant Agreement
 - Legislative Session Update
- VIII. Public Services**
- IX. Public Safety**
- X. Utilities**
 - Discussion and/or possible action regarding Methodist Home Lift Station Bid
 - Demonstration of ARC GIS
- XI. Ordinances**
 - Second reading of Ordinance No. 2018-007 entitled: *An Ordinance of the City of Franklin, Kentucky Establishing Certain Regulations and Restrictions Applicable to Street Vendors and Providing Penalties for Violations*
 - Possible first reading of Ordinance No. 2018-008 entitled: *An Ordinance Rezoning Lots 68 and 69 of the Willows Subdivision Located North and East of Bluegrass Road at the East End of Cypress Drive (Undeveloped) from R-2 (Single Family and Two Family Residential) to B-2 (General Business)*
- XII. Executive Session**

LITIGATION – Discussion of proposed or pending litigation {KRS 61.810(1)(c)}

PERSONNEL – Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee or member {KRS 61.810(1)(f)}
- XIII. City Attorney Reports**
- XIV. City Manager Reports**
- XV. Other Commission Business**
- XVI. Adjournment**