

A G E N D A

City of Franklin, Kentucky City Commission

March 9, 2020
Regular Meeting – 12:00 Noon
(or immediately following Public Hearings)

City Hall Meeting Room
117 West Cedar Street
Franklin, Kentucky

- I. **Call to Order and Member Roll Call**
- II. **Opening Prayer** - Steven Kirby, Franklin Church of Christ
- III. **Approval of Minutes**
 - Approval of Minutes of February 24, 2020 Regular Meeting
- IV. **Recognitions**
 - Officer Jacoby Sharklett
- V. **Hear the Public**
- VI. **Community Services**
 - Discussion and/or possible action regarding Neighborhood Walks
- VII. **General Government**
 - Discussion and/or possible action regarding frankLINKentucky Newsletter
 - Discussion and/or possible action regarding Proposed Historic Preservation Ordinance and Regulations
 - Discussion and/or possible action regarding Appointment of Board Members
 - Discussion and/or possible action regarding Municipal Road Aid Agreement and Resolution
 - Discussion and/or possible action regarding Lockbox Agreement with Limestone Bank
 - Discussion and/or possible action regarding Proposed Rezoning Ordinance for Parcel Located on Trotters Lane
- VIII. **Public Services**
- IX. **Public Safety**
 - Discussion and/or possible action regarding Purchase of Police Cruiser
- X. **Utilities**
 - Discussion and/or possible action regarding Registration for Apprenticeship Program
- XI. **Ordinances**
 - Possible first reading of Ordinance No. 2020-003 entitled: *An Ordinance Rezoning Approximately 2.81 Acres Located on the Southwest Corner at the End of Trotters Lane from B-5 to I-2*
- XII. **Executive Session**

LAND ACQUISITION – Deliberations on the future acquisition or sale of real property by a public agency where publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency {KRS 61.810(1)(b)}

PERSONNEL – Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee or member {KRS 61.810(1)(f)}
- XIII. **City Attorney Reports**
- XIV. **City Manager Reports**
- XV. **Other Commission Business**
- XVI. **Adjournment**